LOBBYIST MONTHLY REPORT FORM



TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

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Lobbyist's name and permanent business address						Date prepared			Period o	Period covered		
124 F	e Hoffman ern St				5/15/201		1	(Mo.)	(Mo.) (Day) (Yr.)			
Nampa, Idaho 83686									04		30	11
Item 1	Totals	of all reportal	ole expenditures made or	incurred b	y Lobb	yist c	r by l	Lobbyist's Emplo	oyer on beha	alf of Lobby	vist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of			nts contributed by each employer (Identify employers, under f page.)					
	Not Have to be			Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshme	ent	\$	\$0.0			\$		\$		S	
Living A	Accommodat	ions		0.00			****					
Adverti	sing			0.00		00						
Travel				0.00		00						
Telephone				0.00		00						
Other Expenses or Services				0.00								
Total		s0.00	0.		00	\$	0.00	s	0.00	\$	0.00	
*When t	he number of	employers you a	' are reporting for requires ma	' ultiple L-2 fo	orms to b	e file	d a tota	al amount for all c	mployers sho	uld be entere	d on Page 1.	
ltem-	*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials an member(s) of their household.											
2	Date		Place	Place A		mountNames o		of Legislators, Public and Executive Officials and Household Members in Group				
	Continued on a	attached page(s)										
INSTRUCTIONS						Employer(s) Name(s) and Address(cs)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. I Idaho Freedom Foundation PO Box 2801, Boise, Idaho 83701								
Fili	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				he	No. 2	2					

No. 3

No. 4

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
ltem	or House Bill, Resolution or other legislative activity in which											
4	1	obbyist was supporting or op		Code	Subject	Code	Subject					
				01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	.,	and controlled substances, health					
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
					and sports	18	Higher education					
			1	03	Banking, finance, credit and	19	Housing, construction, codes					
	[J	"	investments	20	Insurance (excluding health					
	1			04	Children, minors, youth,		insurance)					
	- 1				senior citizens	21	Labor, salaries and wages,					
			}	05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
	ĺ			07	Ecology, environment, pollution,		judges, crimes, prisons					
	1				conservation, zoning, land and	23	License, permits					
)	water use	24	Liquor					
	J		}	08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
	ĺ			1	political parties	26	Natural resources, forest and					
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining					
	1]	minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
	(}	1	taxation, revenue, budget,	28	Social insurance, unemployment					
	ł			l	appropriations, bids, fces, funds		insurance, public assistance,					
	- 1			12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
	ĺ			14	Government, municipal	-	streets and roads					
	ľ		1	15	Government, special districts	30	Utilities, communications,					
	J			16	Government, state	5.0	televisions, radio, newspaper,					
			}	1	,		power, CATV, gas					
	ĺ)		31	Other (please specify)					
	1		(51	Other (prease speerry)					
	J			l								
)								
	l											
	ĺ]									
				130	CERTIFICATION: I hereby certify th	at the a	hove is a true complete and					
				correct statement in accordance with								
Item		y any rule, ratemaking decisi			correct spice with a georgianic with	scalion.	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\					
bid or bid process, financial services or bond lobbyist was supporting or opposing.						Ι,						
						, \	(1981)					
				-		1-1	311011					
				i	Lobbyist signature	. ان	Date					
				ľ	1		J					
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